

Near Rishabdev Jain Mandir, Allahabad-Varanasi Rajmarg (NH-2), Jhunsi, Allahabad

REGISTRATION FORM NO.

| COL   | IDAGE       |  |  |  |
|-------|-------------|--|--|--|
| 24.11 | JRCE        |  |  |  |
| 200   | ~ * * * * * |  |  |  |

## CITIZEN HOUSING AND DEVELOPING CO-OPERATIVE SOCIETY LTD.

Sahyog Bhawan, 1 - M.G Marg (Near High Court), Allahabad 211001 Phone: 0532-2560423, 0532-3299592 Email: info@citizenhomes.in Website: www.citizenhomes.in

(All information to be filled in Block Letters)

## PERSONAL DETAILS FORM

Affix Passport-size photograph

| 1. | SOLE | OR | FIRST | APPL | ICANT |
|----|------|----|-------|------|-------|
|----|------|----|-------|------|-------|

| Mr/I   | Ms/M/s  |   |
|--------|---|---|
| Son    | of/wife of/daughter of                        |   |
| Pern   | nanent Address                                |   |
| City   | State   | Pin Code  |
| (i)    | Gender-M/F, (ii) Status-Major/Minor (iii) Age | Years (iv) Nationality                            |
| (v)    | Marital Status if m                           | arried, no of children                            |
| (vi)   |   | Private Service Self Employed Professional Others |
| (vii)  | No. of years in occupation                    |   |
| (viii) | Income Tax Permanent Account No.              | (copy enclosed)                                   |
| (ix)   | Mailing Address                               |   |
|        | City State                                    | Pin Code  |
|        | Telephone NosFax No                           | Mobile  |
|        | email   | 17 to Card Chamber of the Card Chamber            |
| (x)    | Office / Business name and Address            | President in Facilities                           |
|        | City State                                    | Pin Code  |
|        | Telephone NosFax No                           | Mobile  |
|        | email   |   |
|        |   |   |

Membership Demand Registration & Application Form for Provisional Allotment





| 2. | SECO  | OND OR JOINT APPLICANT        |                             |  |
|----|-------|-------------------------------|-----------------------------|--|
|    | Mr/N  | //s/M/s                       |                             | Affix  |
|    | Son o | of/wife of/daughter of        |                             | Passport-size photograph   |
|    | Perm  | nanent Address                |                             | The second secon |
|    | City  |                               | StatePi                     | in Code  |
|    | (i)   | Gender - M / F, (ii) Status - | Major / Minor (iii) Age     | Years (iv) Nationality   |
|    | (v)   | Marital Status                | - if married, no o          | of children  |
|    | (vi)  |                               |                             | e Service Self Employed Professional   |
|    | 3000  |                               | 0.00000                     |  |
|    | (vii) |                               |                             |  |
|    |       |                               | int No                      |  |
|    | (ix)  |                               |                             |  |
|    | (1X)  |                               |                             | Di C I   |
|    |       |                               |                             | Pin Code   |
|    |       | Telephone Nos                 | Fax No                      | Mobile   |
|    |       | email                         |                             |  |
|    | (x)   | Office / Business name and A  | Address                     |  |
|    |       | City                          | State                       | Pin Code   |
|    |       | Telephone Nos                 | Fax No                      | Mobile   |
|    |       | email                         |                             |  |
| 3. | DETA  | AILS OF THE APARTMENT RE      | QUIRED AND PROVISIONAL REGI | ISTRATION  |
|    | Туре  |                               | (1 BHK / 2 BHK / 3 BHK)     |  |
|    | Supe  | er Area of Apartment          | square feet                 |  |
|    | Tenta | ative Apartment No            |                             |  |
|    |       | ding No.                      |                             |  |
|    |       | r                             | WEI 1                       |  |
|    | 11001 |                               |                             |  |

Membership Demand Registration & Application Form for Provisional Allotment





Near Rishabdev Jain Mandir, Allahabad-Varanasi Rajmarg (NH-2), Jhunsi, Allahabad

|  | R AREA OF APARTM   |   |  |  | per square feet   |  |  |  |
|--|--|---|--|--|---|--|--|--|
| Base Price (B.S.P.) Rs.  |  | Charles To Control  |  |  | _pcr square re-   |  |  |  |
|  |  |   |  |  |   |  |  |  |
| Other Applicable Char  | ges *:   |   |  | fact   |   |  |  |  |
| Internal Developn  | nent Charges (IDC)   |   | p  | er square reet   |   |  |  |  |
| External Develops  | nent Charges (EDC)   |   | p  | er square reet   |   |  |  |  |
| Electric Connection  | n Charges (ECC)  |   | p  | _ hei adnate teer  |   |  |  |  |
| Social Club Memb   | ership Rs  |   |  |  |   |  |  |  |
| Car Parking: Rs  |  |   |  | f+ f   | kVA   |  |  |  |
| Power Backup: Rs   |  |   |  | er square feet for   |   |  |  |  |
| Interest Free Mai  | ntenance Deposit (IFM)   | D)  | F  | er square feet   |   |  |  |  |
| Fire Fighting Char   | ges (FFC)  |   | F  | er square reet   |   |  |  |  |
| Registration & Sta   | amp Duty: Rs   |   |  |  |   |  |  |  |
|  | ax: Rs   |   |  |  |   |  |  |  |
| PLC (Park Facing   | or Corner, if applicable)  | : Rs  |  |  |   |  |  |  |
| Aggregating to : Rs.   |  |   |  |  |   |  |  |  |
| (Rupees  |  |   |  |  | 0.11  |  |  |  |
|  | arges are approximate  |   |  |  | Only)   |  |  |  |
|  | Own Sources/S id: Rs.  |   | Financing from E   | Banks/Financial Institu  | utions  |  |  |  |
| Funding Details:  Registration Fees particles  Payment Details  Instrument:  Chaque/DD No:  Payment to be reduced by his  The Courts at All  Registration Fees particles  Payment To be reduced by his  The Courts at All  | id: Rs.  Cheque Demand  Demand | nd Draft Dated: Dated: To be a sections to be as h transaction Court), Allahabase as per the present of the society and courted the | Bank Transfer  (s) Cheque (s) only Allahabad. undertaken either should strictly be ad 211001. rovisioned allotmery he allottee(s) according to the strict of | Others Drawn on drawn in favour of "Company of the property of the | CITIZEN HOUSING 8<br>direct bank transfer<br>ociety head office a<br>rms and Conditions<br>e of instalment is no                          |  |  |  |
| Funding Details:  Registration Fees particles  Payment Details  Instrument:  Chaque/DD No:  Payment to be reduced by his  The Courts at Ale Application/Arres  | id: Rs.  Cheque Demand  Demand | nd Draft  | Bank Transfer  (s) Cheque (s) only Allahabad. undertaken either should strictly be ad 211001. rovisioned allotme y he allottee(s) accounts in all matters arisi  | Others Drawn on drawn in favour of "Coundertaken at the sound letter, Standard Teant in case any chequency of touching and the sound of the sound of the sound letter, Standard Teant in case any chequency of the sound letter in the sound letter, Standard Teant in case any chequency of the sound letter in the soun  | CITIZEN HOUSING &<br>direct bank transfer<br>ociety head office a<br>rms and Conditions<br>e of instalment is no<br>and/or concerning thi |  |  |  |
| Funding Details:  Registration Fees particles  Payment Details  Instrument:  Chaque/DD No:  Payment to be reduced by the society Bye-laws  An amount of Reduced by his  The Courts at Ale Application/Arres  DECLARATION   | cheque Demand Draft OPERATIVE SOCIETY LT fers all monetary trans necessitated any/all ca 1 MG Marg (Near High 0 and conditions shall be and the Allotment Lett and the Allotment Lett be and conditions shall be cand the Allotment Lett be and the Allotment Lett be and the Allotment Lett cand the  | nd Draft Dated:  (s) Pay Order ( "D" payable, at A sactions to be ash transaction Court), Allahabase as per the preserved/charged to the jurisdiction."   | Bank Transfer  (s) Cheque (s) only Allahabad. undertaken either should strictly be ad 211001. rovisioned allotme y he allottee(s) account in all matters arising Son of/ Daughter of   | Others Drawn on drawn in favour of "C by cheque, DD or c undertaken at the so nt letter, Standard Te unt in case any cheque ng out of/touching ar f/ Wife of   | direct bank transfer ociety head office a rms and Conditions of instalment is no and/or concerning this                                   |  |  |  |
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from. I/We have fully read, understood the Terms and Conditions and agree to abide by the same without any reservation. I further declare as under:- My Age is \_\_years. I am of sound mind and a person of good character. I am residing/willing to reside in the jurisdiction of the Society. There is no house/plot in my name or my family within the urban area of the district of the Society. 4. I am not a member of any other housing society in any urban area of the district and except under rule 43, I will not become a member of any other housing society. 5. I abide myself by the bylaws of the society and any amendment, addition and alteration, which are to be made during my membership. I also declare that I will also abide by the rules, regulation, direction made by the managing committee under the provision of bylaws. 6. I declared that without written permission of society I will not let out my land or house and neither transfer/sale/mortgages the same by any means. It is also declared that I will not use the said land/house for the purpose of shop/godown or for any business purpose. I will not do any things against the interest of society or any regulation passed by the society. 8. I also declare that in case if any facts are found false in the aforesaid declaration or violated. I will be responsible for the penalty which will be prescribed by the managing committee under the regulation or bylaws of the society. Date Signature of Sole / First applicant Witness 1 Place Signature of Second applicant Witness 2 FOR OFFICE USE ONLY (i) Application: Accepted/Rejected (signature & stamp of secretary) (ii) Membership ID: (iii) Unit applied for Number (iv) Super Area square feet Consideration: a. Basic Price (B.S.P.): Rs. @ Rs. per sq. ft. of super area b. Other Applicable Charges (aggregating to a total of) Rs. c. Registration & Stamp Duty: Rs. d. VAT and Service Charge: Rs. e. PLC (Park Facing or Corner, if applicable): Rs. (0) Total Consideration: Rs. (Rupees (vi) Payment Plan Opted : Instalment Plan Down Payment Plan Special Payment Plan (vii) Payment vide Cheque/DD No\_ Dated for Rs. (viii) Acknowledgement/Receipt No. Dated (ix) Marketing Representative/Broker Name: (x) Special instruction / remarks: (xi) Documents submitted (mandatory): Copy of PAN Card Proof of address (copy of Driver's license /Voter's ID/Bank Pass Book/ Electricity Bill/Passport/Suitable Govt. ID Passport Photos (3 nos)

Membership Demand Registration & Application Form for Provisional Allotment

Name and Signature of Authorized Signatory Accounts Department: \_\_



## सिटिजन हाउसिंग एण्ड डेवलपिंग कोआपरेटिव सोसायटी लिमिटेड उ.य. आवास एवं विकास परिषद द्वारा प्रजीकृत

| हड आफ्स : सहय          |                       |           | मास्टर फा  |            |          |          |  |       |       |       |        |              |      | 10-177  | 37    |      |
|------------------------|-----------------------|-----------|------------|------------|----------|----------|--|-------|-------|-------|--------|--------------|------|---------|-------|------|
| दिनांक/Date            |                       | ПП        | मेम्बरशि   | ाप नम्ब    | নে/Mem   | bershi   | p No.  | Г     | TI    | T     | T      | П            | T    | T       | T     | T    |
|                        |                       | 4 1 1     |            |            |          |          |  |       |       |       |        |              |      |         |       |      |
|                        |                       |           |            |            | का प्रका |          | The Person Name of Street, or other Designation of the Person of the Per | _     |       | _     | तगत/   | अन्य/        | Indi | vidu    | al/O  | ther |
| Top as                 |                       | व्यक्ति   | नत सूचना   | पत्रक      | /Individ | ual Int  | format   | ion S | Sheet | 1     |        | Children and |      | 50.171  |       |      |
| (प्रत्येक आ            |                       |           |            |            |          | e pnt    | somrf  | from  | each  | n app | olicar | nt ser       | erat | toly)   |       |      |
| नाम : श्री/श्रीमती/स्  | श्रा/कुमार            | (/Name:   | Mr./Mrs./I | MISS/I     | Viaster  |          | T  |       |       | T     | 1      |              | T    | T       | T     | T    |
| मुख्य नाम/First Nam    |                       |           | HEZI 3     | TH/M       | iddle Na | ame      |  | 1     |       | अति   | म ना   | म/Las        | tNa  | me      |       |      |
| ged HH/FIISt Nam       | e                     |           | 1,124      | 11-1/10)   | -        | airio    |  |       |       |       |        |              | _    | -       |       |      |
| जन्म दिनांक/Date of    | Birth                 |           |            |            | आयु/Ag   | je       |  | क     | ₹/Yea | ar    | लिंग   | /Sex         |      |         |       |      |
| रजि.नं./               |                       | T         | पैन        | नम्बर      |          | TT       |  |       | T     | T     |        |              |      |         |       |      |
| Regd. No.              |                       |           | PA1        | No.        |          | 1        | 1  |       |       |       |        |              |      |         |       |      |
| पिता/पति का नाम/F      | ather/Hu              | sband's   | Name       |            |          |          |  |       |       |       |        | -            |      |         |       |      |
|                        |                       |           |            |            |          |          |  |       |       |       |        |              |      |         |       |      |
| आवासीय पता/Resid       | ential Ad             | dress     |            |            |          |          |  |       |       |       |        |              |      |         |       |      |
| मकान नं./House No      |                       |           |            | ग्राम/     | मोहल्ला/ | Vill./M  | ohalla   |       |       |       |        |              |      | -       |       |      |
| पोस्ट/P.O.             |                       | TIT       | TT         | 18         |          |          | ला/Dis   |       | T     |       |        |              |      | T       | T     |      |
|                        |                       |           | +          | TT         | TI       | _        |  | -     | 2000  |       |        | 1            |      |         | -     |      |
| राज्य/State            |                       |           |            | 11         |          |          | कोड/   |       |       | -     |        | 1            |      |         |       |      |
| दूरभाष सं./            |                       |           |            | ल नं.      | Í        |          |  |       | ई-मेल |       |        |              |      |         |       |      |
| Tel. No.               |                       |           | Mobi       | le No.     | 7        |          |  |       | E-ma  |       | Ties.  | 11000        |      | 1000    |       |      |
| कार्यालय पता/Office    |                       |           |            |            |          |          | es a contra  | Г     |       | T     |        | 1            |      | T       | T     | T    |
| मकान नं./House No      | )- [                  |           | لبل        | ग्राम/     | मोहल्ला  |          |  | F     | -     | +     | -      | -            |      | 1       | $\pm$ | +    |
| पोस्ट/P.O.             |                       |           |            |            |          | ि        | ाला/Dis  | stt.  |       |       |        | 1            |      |         |       | 1    |
| राज्य/State            |                       |           |            |            |          | पिन      | कोड/   | Pin   | Code  |       |        |              |      |         |       |      |
|                        |                       |           | मोगाः      | ल नं.      | 1        | - 200000 |  | -     | ई-मेल | /     |        | -            |      |         |       |      |
| दूरभाष सं./<br>Tel. No |                       |           |            | le No      |          |          |  |       | E-ma  |       |        |              |      | ajiawa  |       | 30   |
| सदस्य का प्रकार : न    | गॅमिनल/रे             | ग्यलर     |            | 1700107070 |          |          |  |       |       |       |        |              |      |         |       |      |
| Member Type Nor        | - Charles and Alberta | Regu      | lar        |            |          |          |  |       |       |       |        |              |      |         |       |      |
|                        |                       |           |            |            |          |          | 7  |       |       |       |        |              |      |         |       |      |
| धर्म/Religion          |                       |           |            |            | देश/C    | ountry   | -  |       | _     |       | ~~     | -            | _    |         |       |      |
| वैवाहिक स्थिति : आ     |                       |           |            |            | श        |          |  |       |       | वाह   |        |              |      |         |       |      |
| Marital Status : Sing  | gle / Marri           | ed / Wido | w/Divorc   | ed —       | 0.       |          | \ 0  |       |       |       | ge D   | ate _        |      | -       |       |      |
| शिक्षा/Education       |                       |           | /Non SŞ    |            |          |          | कण्डर  |       | नातव  |       |        |              |      | ोत्तर   |       |      |
|                        |                       | क/Profe   |            |            | C/HSC    |          |  |       | radu  |       | -      |              |      | adua    |       |      |
| व्यवसाय/Occupation     |                       |           |            |            | साय/B    |          |  |       | वा नि |       |        |              |      | वार्थी, |       |      |
|                        |                       |           | -Employe   |            | वसायिक   |          | essiona  |       | ृहणी, |       |        | te           | 1816 | पकार    | /AI   | usa  |
|                        | दुकानदार              | ₹/Shopk   | eeper      | कृष        | क/Fan    | ner      |  | 0     | अन्य/ | Oth   | er     |              |      |         |       |      |

अधिकृत केन्द्र प्रबन्धक के हस्ताक्षर Signature of Authorised Centre Manager (आवेदक के हस्ताक्षर) Signature of Applicant

## घोषणा पत्र

| में पुत्र/पुत्री/पंत्नी   |
|---|
| व्यवसाय   |
| सी पूरा पता   |
| जन हाउसिंग सहकारी आवास समिति लि०  |
| ग/चाहती हूँ। सदस्यता के पात्र होने के सम्बन्ध में निम्न घोषणा करता/करती हूँ।  |
| नेरी आयु वर्ष है । मैं स्वस्थ चित्त व सच्वरित्र व्यक्ति हूँ ।   |
| मैं समिति के कार्यक्षेत्र में रहता/रहती हूँ/रहने का/की इच्छुक हूँ, परिवार के किसी सदस्य के नाम कोई<br>आवासवीय भवन/भूखण्ड नहीं है।   |
| समिति के जनपद के किसी शहरी क्षेत्र की सीमा के अन्दर मेरे अथवा मेरे परिवार के किसी सदस्य के नाम कोई<br>आवासीय / भवन / भूखण्ड नहीं हैं।   |
| मैं जनपद के किसी शहरी क्षेत्र के अन्य किसी आवास समिति का / की सदस्य नहीं हूँ और सिवाय नियम 43 के अधीन<br>किसी अन्य आवास का / की सदस्य नहीं बनूंगा / बनूंगी ।  |
| मैं सिमिति की वर्तमान उपविधियों तथा उनमें किये गये किसी ऐसे परिष्कार परिवर्तन व संशोधन को मानने के लिये<br>बाग्य रहूँगा/रहूँगी जो मेरी सदस्यता की अवधि में विधिवत किये जायेंगे। मैं यह मी घोषणा करता/करती हूँ कि मैं<br>उपविधियों के अन्तर्गत प्रबन्ध कमेटी द्वारा बनाये गये विनियमों तथा दिये गये निदेंशों से आबद्ध रहूँगा/रहूँगी। |
| मैं समिति के लिखित अनुमित के बिना, अपनी भूमि या भवन को किराये पर नहीं एठाऊँगा/उठाऊँगी और न ही<br>उसका हस्तान्तरण विक्रय/बन्धक द्वारा अन्य किसी प्रकार करूंगा/करूंगी। साथ ही यह भी घोषित करता/करती   |
| हूँ कि अपने उपरोक्त भवन का प्रयोग किसी दुकान या गोदाम के रूप में अथवा किसी व्यापार के लिए नहीं<br>करूगा / करूगी।  |
| मैं ऐसा कोई कार्य नहीं करूंगा/करूंगी जो समिति के हितों के विरूद्ध हो या समिति के किसी विधिवत पारित<br>संकल्प के विरूद्ध हो।   |
| मैं यह भी घोषित करता / करती हूँ कि उपरोक्त घोषणा में से कोई तथ्य असत्य पाये जाने या उसका उल्लंघन किये<br>जाने पर मैं अधिनियम, नियमावली या समिति की उपविधि में निर्धारित अन्य किसी कार्यवाही के अतिरिक्त प्रबन्ध   |
| कमेटी के द्वारा निर्धारित आर्थिक दण्ड का भागी भी होऊंगा / होऊंगी।   |
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